

Day of Trial Cell Phone or on-site Emergency Contact Number
FTC Michelle Hogan – 586246-6261 FTS Lianna Frazer – 586-246-5069

Veterinarian - closest:

The closest after-hours emergency vet is about 30 minutes
North via 231

Animal Medical Center
234 River Rock Blvd, Murfreesboro, TN 37128
615-867-7575

If possible, please call before going to the clinic;
this will enable the staff to be prepared for your animals arrival.

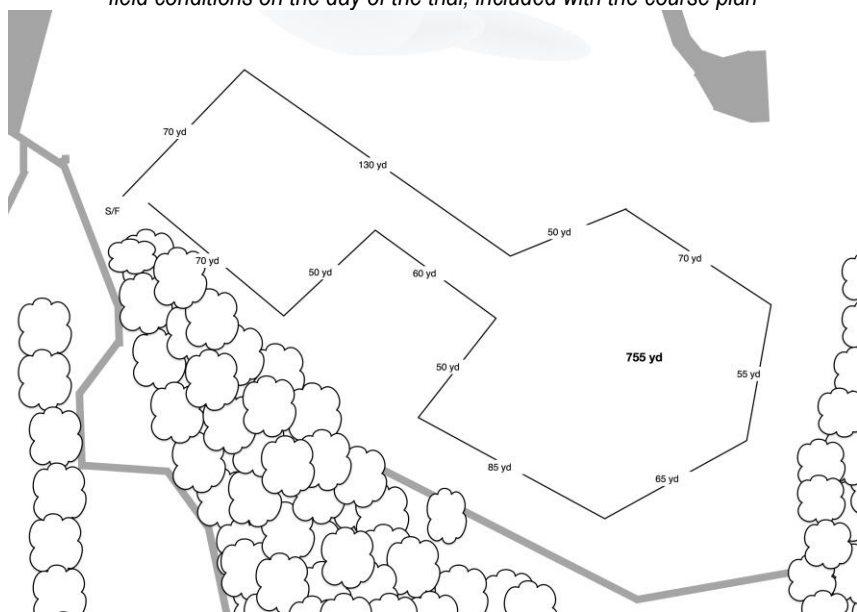
EMERGENCY SERVICES:

Police: 911 Fire: 911 Ambulance: 911

COURSE PLAN

Course will be reversed for final courses

The club reserves the right to alter the course diagram as required by weather and/or field conditions on the day of the trial, included with the course plan



Food available at field thanks to Debbie and Mark Hill
CLOSEST MOTELS TO THE FIELD – SHELBYVILLE, TN (30 MIN)
Please be prepared to provide Shade and Water for your dogs

Onsite Photographer: Arden Bryce:
<https://ardenbrycephotography.mypixieset.com/>

PREMIUM LIST

EARLY ENTRIES CLOSE Sept 30, 2026, 8PM EST at
1712 N Hurd Rd, Ortonville, MI 48462 586- 246-5069 -
Liafalle@hotmail.com

LATE TRIAL ENTRIES CLOSE Oct 2, 2026 8PM EST at
1712 N Hurd Rd, Ortonville, MI 48462 586-246-5069
Liafalle@hotmail.com



BASENJI ONLY TRIAL
2026 Basenji Club of America
ASFA National Specialty
October 4, 2026

Region 7 - 100 Blackberry Dr, Shelbyville, TN 37160 -
Hound certification runs will not be offered
[Early entry fees]: \$30.00 until Sept 30, 2026 8PM EST
[Late entry fees]: \$35.00 until Oct 2, 2026 Prior to 8PM EST

*Permission has been granted by the American Sighthound Field Association
for the holding of this event under ASFA Rules and Regulations.
Samantha Duryee, Chairperson, ASFA Scheduling Committee*

Go to www.ASFA.org for online Rulebook, Policies, Contacts, Clubs,
Trial Schedules, Trial Results & much more. 

Basenjis Club of America

Club officials

President: Natalie Scherwin (WA) **Vice President:** Julie Hartigan (VA)
Treasurer: Laura Mae Hesse (WI) **Secretary:** Mary Ellen Chaffin (WA)

JUDGES & ASSIGNMENTS

Trial Judge 1: Mary Ellen Chaffin, Renton, WA - **Trial Judge 2:** Edward Kominek, Limestone, TN

FIELD COMMITTEE

Field Trial Chairman	Michelle Hogan, 586-246-62612 1712 N Hurd Rd, Ortonville, Michigan 48462 PandoraBasenjis@gmail.com
Field Trial Secretary	Lianna Frazer – 586-246-5069 1712 N Hurd RD, Ortonville, Michigan 48462 Liafaille@hotmail.com
Lure Operators	Chris Allen
Field Clerks	Connie Camp
Hunt masters	To Be Determined
Inspection	Sharron Schmidgall, Suzanne LaCroix, and Brooke Barker
Paddock	Sharron Schmidgall
Equipment Crew	Eddie Kominek
Hospitality	To – Be Determined

TRIAL HOURS: 7AM CST UNTIL AFTER RIBBONS ARE AWARDED.

Day of Trial entries close at 8Pm EST October 2, 2026, at Secretaries address

Substitutions (same owner) until October 2, 2026, 8PM EST

ROLL CALL: PROMPTLY at 8:00AM CST (Earlier for Field Committee, if available)

ENTRIES WILL NOT BE ACKNOWLEDGED BY RETURN MAIL OR PHONE;
ENTRIES MAY BE ACKNOWLEDGED BY E-MAIL
IF OWNER FORWARDS E-MAIL ADDRESS.

Directions to 100 Blackberry Ridge Drive, Shelbyville, TN 37160

From Show site in Lebanon, Tennessee. Going South.

Turn Left on Shelbyville Hwy, go 25 miles to Lane Parkway. Make a right (Gas station on right) onto Lane Parkway, turn left onto N Main St (0.2 mile). Take N Main St 11 miles to Blackberry Ridge Dr. Blackberry Ridge Drive will be on the right. Fayetteville, Tennessee.

Going North From Downtown, Shelbyville, Tennessee

Follow Shelbyville Hwy and US-231 N to Blackberry Ridge Dr. Turn Right onto Blackberry Ridge Dr. Destination will be on the right. Camping on site: Limited RV parking will be available. All RV parking is Dry Camping only

Coursing Site is about an hour from National site in Lebanon, Tennessee

Ribbons or rosettes will be offered for all placements.

First=Blue, Second=Red, Third=Yellow, Fourth=White, NBQ=Green

**Highest Scoring Single=Navy/Gold, Best of Breed=Purple/Gold,
& Best in Field=Red, White & Blue.**

Other prizes

Best of Breed: Camp Chair with Logo

Wood cutting board with logo Rosette

Breeder, Kennel Dual Champion Stake

Wood cutting board with logo Rosette

High Scoring Single

Wood cutting board with logo

Trophy Provided by ASFA Rosette Provided by BCOA

ELIGIBLE BREEDS & REGISTRY

Only purebred Basenjis, may be entered in the Trial

All entries in the regular stakes shall be individually registered with the American Kennel Club, the National Greyhound Association (NGA), including the United Kennel Club (UKC), the Federation Cynologique Internationale (FCI), an ASFA-recognized foreign or ASFA Board approved registry or possess a critique registration number Provisional stake entries shall be individually registered with the appropriate registry. (Dogs with an Indefinite Listing Privilege (ILP) or Purebred Alternate Listing (PAL) from the American Kennel Club shall be considered registered with that body.)

REGULAR STAKES OFFERED

OPEN STAKE: Any eligible sighthound, excluding ASFA Field Champions of record that has met the certification requirements.

FIELD CHAMPION STAKE: Any ASFA Field Champion

VETERAN STAKE: any eligible hound whose age is at least six years of age. That has obtained an ASFA certification, AKC QC, or other qualifying waivers prior to the closing date. A copy of the certificate MUST be submitted with the entry forms. Points go toward V-FCh or V-LCM titles.

SINGLES STAKE: Any eligible sighthound including those disqualified to run in other stakes. Each hound runs alone. Not eligible for Best of Breed or Best in Field. Hounds are eligible to earn TCP and CPX titles from the Singles stake.

ADDITIONAL STAKES OFFERED

KENNEL, BREEDER, BENCH CHAMPION

BEST IN FIELD WILL NOT BE OFFERED

Conditions of Entry: All entries must be one year or older on the day of the trial ● Stakes will be split into flights by public random draw if the entry in any regular stake is 20 or more ● Bitches in season, lame hounds and hounds with breed disqualifications will be excused at roll call. ● Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered; hounds with breed disqualifications are not eligible to enter except in the Single Stake ● Hounds not present at the time of roll call will be scratched ● All hounds will run twice, in trios if possible or braces (except in the Single Stake), unless excused, dismissed or disqualified.

Equipment: Type of lure machine: battery-powered continuous loop system. ● Type of lures: highly visible white plastic strips ● Back-up equipment will be available

The Field Trial Chairman may also excuse, or levy and collect a penalty fee of \$5 from the owner or the duly authorized agent of any hound that is loose on the field and not in competition at the time.

OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM

Basenji Club of America

October 4, 2026

Early entries close 8pm EST at the FTS's residence.

Early entry fees: **\$30.00** Late entry fee: **\$35. (After 6PM EST at the FTS's residence;**

(Substitutions, same owner, until October 2, 2026

Make checks payable (in US funds) to BCOA and mail to:

Lianna Frazer, FTS 1712 N Hurd Rd Ortonville, Mi 48462

Fee Paid ____ The Field Secretary cannot accept conditional, unsigned, incomplete, or unpaid entries; please check your completed entry carefully.

Breed:	Call Name:		
Registered Name of Hound:			
Stake: ☐ Open ☐ FCH ☐ Veteran ☐ Singles ☐ Provisional		Additional Stakes ☐ Kennel ☐ Breeder ☐ Bench	
Registration Number: (please write in registering body before number)			
☐ If possible, please separate my hounds	Date of Birth:	Sex: ☐ Dog ☐ Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
☐ Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.			
☐ Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.			
☐ Check if any information has changed since the last ASFA trial entry. Regarding _____			
☐ Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements.

SIGNATURE of owner or his agent duly authorized to make this entry

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Registered Name of Hound:			
Stake: ☐ Open ☐ FCH ☐ Veteran ☐ Singles ☐ Provisional		Additional Stakes ☐ Kennel ☐ Breeder ☐ Bench	
Registration Number: (please write in registering body before number)			
☐ If possible, please separate my hounds	Date of Birth:	Sex: ☐ Dog ☐ Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
Emergency Contact Name and Phone (Optional)			
☐ Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Provisional.			
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